## **BROOKHILL RANCH**

Junior Counselor Employment Application

APPLICANT INFORMATION							
Last Name		First			M.I.		
Street Address				Lifeguard Certified?	Yes	No	
City		State			ZIP		
Phone		E-mail Address					
Years attended camp:	Current Grade Level:			year as a per:			
Name as you want it to appear on schedule:	What Social Media to you prefer to be contacted on? Facebook Instagram Email						
Have you already been a JC?	YES NO If yes		If yes, how many yea	ars?			
Have you ever attended Turkey Day?	YES 🗌 N	NO 🗆	If yes, how many years?				
Have you attended High Point?	YES \( \square\)	10 <u></u>	If yes, how many times?				
PLEASE LIST YOUR <u>HIGHEST</u> ACHIE	EVEMENT I	N <u>ANY</u> AC	TIVITY AND WHA	T YO	U ARE ABLE	TO TEACH	
Archery	F	Riflerv					

PLEASE LIST YOUR <u>HIGHEST</u> ACHIEVEMENT IN <u>ANY</u> ACTIVITY AND WHAT YOU ARE ABLE TO TEACH				
Archery		Riflery		
Big Lake	Tennis		Drama	
Nature		Crafts		
Sports	Casting and Fishing			
Gym		Small Lake		
Hodge Podge	Cheerleading		Horseback	

## **REQUESTED WORK DATES**

Please circle all of your preferred work dates. You must be available for the entire week or weeks that your request.

Circle These Dates	Check this box if you are available for kitchen
Camp 1 June 12 <sup>th</sup> – 17 <sup>th</sup>	
Camp 2 June 19 <sup>th</sup> – 24 <sup>th</sup>	
Camp 3 June 26 <sup>th</sup> – July 1 <sup>st</sup>	
Camp 4 July 3 <sup>rd</sup> – 8 <sup>th</sup>	
Camp 5 July 10 <sup>th</sup> – 15 <sup>th</sup>	
Camp 6 July 17 <sup>th</sup> – 22 <sup>nd</sup>	
Camp 7 July 24 <sup>th</sup> – 29 <sup>th</sup>	

Circle which training date you will be attending.

June 3, 2017 OR June 10, 2017

You **must** attend one in order to work camp. No exceptions can be made.

**ON THE BACK OF THIS APPLICATION**, please tell us why you want to be a Junior Counselor. Please **DO NOT** attach a separate sheet of paper to this application.

Camp 8	
July 31 <sup>st</sup> – August 5 <sup>th</sup>	